



# **PUBLIC WORKS DEPARTMENT**

**Contract Amendment: Las Palmas  
Branch Library Renovation**

**City Council A Session Item 10**

**November 3, 2022**

**Razi Hosseini, P.E, R.P.L.S., Director/City Engineer**



## Background:

- Original library opened in 1969.
- The 2022 Bond Program project will be completed in two phases:
  - **Initial Phase** - Enclosure of library entrance
  - **Future Phase** - Exterior improvements in public gathering spaces and plaza.

**Location:** District 5

**Funding:** 2022 Bond







- Additional design phase services for the initial phase of 2022 Bond Program Las Palmas Renovation & Adjacent Exterior Improvements Project
- Enclosure of library entrance



## Amendment Construction

- February 2023 – November 2023





Approval of an amendment in the increased amount not to exceed \$80,842.00 to the design contract with Seventh Generation Design, Inc. for additional design services for Las Palmas Branch Library Renovation & Adjacent Exterior Improvements project.



**Contract  
Amendment**



CITY OF SAN ANTONIO  
**PUBLIC WORKS DEPARTMENT**

THROUGH **INNOVATION** AND **DEDICATION**, WE **BUILD** AND **MAINTAIN**  
**SAN ANTONIO'S INFRASTRUCTURE**

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